



**MEMBERSHIP CARD**  
LOS ANGELES HUNTER JUMPER ASSOCIATION  
[WWW.LAHJA.ORG](http://WWW.LAHJA.ORG)

**2017**

**Abby Shaw**  
Effective: 02/18/17

**Junior**                      **No: 5313**  
Expires: 11/30/17



**RECORDING CARD**  
LOS ANGELES HUNTER JUMPER ASSOCIATION  
[WWW.LAHJA.ORG](http://WWW.LAHJA.ORG)

**2017**

**Wonder Boy**  
Effective: 02/18/17

**No: 4592**  
Expires: 11/30/17