



**MEMBERSHIP CARD**  
LOS ANGELES HUNTER JUMPER ASSOCIATION  
[WWW.LAHJA.ORG](http://WWW.LAHJA.ORG)

**2019**

**Brooke O'Malley**  
Effective: 01/10/19

**Junior**                      **No: 5665**  
Expires: 11/30/19



**RECORDING CARD**  
LOS ANGELES HUNTER JUMPER ASSOCIATION  
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**2019**

**Salt Water Taffy**  
Effective: 01/10/19

**No: 5156**  
Expires: 11/30/19