



**MEMBERSHIP CARD**  
LOS ANGELES HUNTER JUMPER ASSOCIATION  
[WWW.LAHJA.ORG](http://WWW.LAHJA.ORG)

**2017**

**Ashleigh Adkins**  
Effective: 05/19/17

**Junior**                      **No: 5047**  
Expires: 11/30/17



**RECORDING CARD**  
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**2017**

**Hudson**  
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